

**RECORD OF ATTENDANCE AT GOVERNORS’ MEETINGS 2018/19**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **NAME** | **TYPE** | **19/09/2018** | **14/11/2018** | **27/02/2019** | **12/06/2019** |
| **Mr P Stone** | **Local Authority** | **P** | **P** | **P** | **P** |
| **Ms M Scott** | **Headteacher** | **P** | **P** | **P** | **AP** |
| **Mrs K Collins** | **Co-opted** | **P** | **P** | **P** | **P** |
| **Miss J Piling** | **Staff** | **P** | **P** | **P** | **P** |
| **Mrs N Jobanputra** | **Co-opted** | **P** | **P** | **P** | **P** |
| **Mrs C Harrop** | **Co-opted** | **AP** | **P** | **P** | **AP** |
| **Mr D Bolton** | **Parent** | **AP** | **AP** | **AP** | **P** |
| **Mrs L Watkins** | **Parent** | **AP** | **P** | **AP** | **P** |
| **Mr A Dado** | **Co-opted** | **AP** | **P** | **P** | **P** |

***Key: Present (P) Apologies (AP) Absent (A)***